

## Club Health Assessment for District 6 C through January 2018

| MTERNATION     | <b>Y</b>                      |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Finance               | LCIF                                 |   |  |                    |  |
|----------------|-------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|--------------------------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                  | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reportec<br>**** | 1   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                               |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                | I                                    | Notes the<br>officers that<br>do not have<br>an active<br>Email | in 12  |                    |  |
| Clubs less     | s than two years old          |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                      |   |  |                    |  |
| 127776 Der     | nver Stapleton                | 06/08/2016      | Active  | 11   | 0                       | 7                         | -7                   | -38.89%  | <mark>6</mark> 18                   | 1   | 0   |   | 3                     |                                      | M,VP,MC,SC  | 1  |                    |  |
| Clubs mor      | re than two years old         |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                      |   |  |                    |  |
| 3506 AD/       | AMS CENTENNIAL                | 03/03/1959      | Active  | 5  | 0                       | 0                         | 0                    | 0.00%  | 6 6                                 |   | 0   |   | 9                     |                                      | M,VP,MC,SC  | 0  |                    | \$150.00                                   |
| 3507 AR        | VADA                          | 03/27/1946      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 33  | 1                                       | None                  | Ν                                    |   | N/R  |                    |  |
| 3508 AUI       | RORA                          | 06/03/1949      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 6 9                                 |   | 2   |   | 3                     |                                      | M,VP,MC,SC  | 1  |                    |  |
| 30556 BEI      | NNETT WATKINS                 | 04/29/1975      | Active  | 11   | 0                       | 2                         | -2                   | -15.38%  | ő 14                                | 1   | 6   |   | 8                     | Ν                                    | M,VP,MC,SC  | 6  |                    |  |
|                | ward (,06/30/16)              |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                      | 0.110.00  |  |                    |  |
|                | OOMFIELD                      | 11/02/1953      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 0   |   | 3                     | Ν                                    | S,MC,SC   | 23   |                    |  |
| 50004 BR0      | OOMFIELD TRI-COUNTY           | 12/01/1989      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 6 5                                 |   | 6   |   | None                  |                                      |   | 24+  |                    |  |
| 3519 CEI       | NTENNIAL AIRPORT              | 09/17/1964      | Active  | 23   | 1                       | 1                         | 0                    | 0.00%  | 6 23                                | 43  | 0   |   | 3                     |                                      | M,MC,SC   | 1  |                    | \$1670.00                                  |
| 109060 CH      | ATFIELD                       | 08/11/2010      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 1   |   | 2                     | Ν                                    | MC,SC   | 0  |                    | \$1600.00                                  |
| MO             | LORADO ROCKY<br>JUNTAIN CYBER | 05/17/2011      | Active(1)   | 68   | 2                       | 2                         | 0                    | 0.00%  | 66                                  | 2   | 0   |   |                       | Ν                                    | M,VP  | 7  |                    | \$100.00                                   |
|                | MMERCE CITY DENVER<br>AIS FRI | 07/24/1986      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 32  | 1                                       | None                  |                                      |   | 24+  |                    |  |
| 46159 CO       | NIFER                         | 05/09/1986      | Cancelled(6*)   | 0  | 0                       | 6                         | -6                   | -100.00%   | 66                                  | 23  | 10  | 1                                       | None                  | Ν                                    |   | 10   |                    |  |
| 3515 DEI       | NVER                          | 06/26/1917      | Active  | 104  | 4                       | 22                        | -18                  | -14.75%  | 6 125                               | 14  | 0   |   |                       | Ν                                    | M,MC,SC   | 4  |                    | \$4275.00                                  |
| 51353 DEI      | NVER EAST                     | 02/25/1991      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 4   |   | 2                     |                                      | T,M,VP,MC,SC  | 7  |                    |  |
| 47760 DEI      | NVER FIVE POINTS              | 10/13/1987      | Active  | 44   | 1                       | 4                         | -3                   | -6.38%   | <i>6</i> 45                         | 11  | 0   |   | 2                     | Ν                                    | MC,SC   | 1  |                    | \$400.00                                   |
| 111532 DEI     | NVER HIGH TECH                | 06/30/2011      | Active  | 19   | 0                       | 13                        | -13                  | -40.63%  | <b>6</b> 34                         | 3   | 1   |   | 2                     | Ν                                    | P,S,T,VP,MC<br>SC   | 1  |                    |  |
| 43598 DEI      | NVER PARK HILL                | 03/12/1984      | Active  | 13   | 3                       | 0                         | 3                    | 30.00%   | 6 10                                |   | 0   |   |                       |                                      | VP,MC,SC  | 14   |                    |  |
| 3521 DEI       | NVER WESTWOOD                 | 10/28/1941      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 0   |   | 3                     |                                      | M,VP,MC,SC  | 0  |                    | \$1000.00                                  |
| 3523 DO        | UGLAS COUNTY                  | 07/26/1922      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  | 6 25                                |   | 0   |   | 13                    | Ν                                    | M,MC,SC   | 1  |                    |  |
| 3524 EN        | GLEWOOD                       | 05/05/1926      | Active  | 19   | 3                       | 0                         | 3                    | 18.75%   | ií 18                               |   | 0   |   |                       | Ν                                    | M,VP,MC,SC  | 1  |                    | \$145.00                                   |
| 3525 GO        | LDEN                          | 12/28/1942      | Active  | 59   | 6                       | 2                         | 4                    | 7.27%  | 6 57                                | 26  | 0   |   |                       | Ν                                    | MC,SC   | 0  |                    | \$1053.52                                  |
| 58345 HIG      | GHLANDS RANCH                 | 05/28/1996      | Active  | 14   | 3                       | 2                         | 1                    | 7.69%  | 6 12                                | 13  | 0   |   |                       |                                      | S,M,MC,SC   | 2  |                    | \$930.00                                   |



## Club Health Assessment for District 6 C through January 2018

| CORRACTION DE CONTRACTOR DE CO |                              |                                    |                            |                                      |                |             | Status Membership  |                          |  |                                 |  |                      |  |                                     |   |   | Financ                                  | e LCIF                                       |  |   |  |        |   |
|--|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|--------------------------|--|---------------------------------|--|----------------------|--|-------------------------------------|---|---|---|--|--|---|--|--------|---|
| Club<br>Number   | -                            | lub<br>ame                         |                            |                                      | harter<br>Date |             |  |                          | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped              | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                        | Vice<br>President<br>Reported              |   | Months<br>Since Las<br>Activity<br>Report ** | Accoun |   |
|  |                              |                                    |                            |                                      |                |             | imber of t<br>on status o<br>within las<br>two year<br>in bracke | quo<br>st<br>rs          | If below<br>15<br>members<br>appears<br>in red |                                 |  |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | Number<br>of<br>repeat<br>terms<br>indicated |  | Notes the<br>officers that<br>do not have<br>an active<br>Email | t in 12                                      |        |   |
| 3526   | IDAHO S                      | SPRINGS                            |                            | 10/0                                 | 02/1952        |             | Active   |                          | 23   | 0                               | 3                                      | -3                   | -11.54%  | 6 27                                | 6   | 1   |   | 2  | Ν  | MC,SC   | 11   |        | \$100.00  |
| 3527   | KIOWA                        |                                    |                            | 02/                                  | 17/1947        |             | Active   |                          | 14   | 0                               | 1                                      | -1                   | -6.67%   | 6 13                                | 68  | 0   |   |  |  | T,M,VP,MC,SC  | ° 0  |        |   |
| 3457   | LAFAYE                       | TTE                                |                            | 06/2                                 | 21/1921        |             | Active   |                          | 21   | 4                               | 1                                      | 3                    | 16.67%   | 6 20                                | 2   | 1   |   | 3  |  | M,MC,SC   | 8  |        |   |
| 3532   | LITTLET                      | ON                                 |                            | 05/0                                 | 03/1949        |             | Active   |                          | 18   | 1                               | 1                                      | 0                    | 0.00%  | 6 20                                | 22  | 0   |   | 2  | Ν  | MC,SC   | 0  |        | \$275.00  |
| 3462   | LOUISV                       | ILLE                               |                            | 05/2                                 | 27/1931        |             | Active   |                          | 13   | 0                               | 1                                      | -1                   | -7.14%   | 6 15                                | 8   | 1   |   | 3  | Ν  | P,M,MC,SC   | 0  |        |   |
| 3466   | NEDERI                       | AND                                |                            | 06/2                                 | 23/1948        |             | Active   |                          | 11   | 0                               | 0                                      | 0                    | 0.00%  | 6 10                                |   | 1   |   | 5  | N  | M,MC,SC   | 0  |        |   |
| 52462  | PARKE                        | R SUNRISE                          |                            | 02/0                                 | 03/1992        |             | Active(1   | )                        | 6  | 0                               | 0                                      | 0                    | 0.00%  | 6 6                                 |   | 9   |   | 4  |  | S,T,M,VP,MC<br>SC   | 8  |        |   |
| 3535   | PLEASA                       | NT VIEW                            |                            | 03/2                                 | 22/1956        |             | Active   |                          | 17   | 0                               | 0                                      | 0                    | 0.00%  | 6 19                                |   | 10  |   |  | N  | P,S,T,M,MC<br>SC  | 24+  |        |   |
| 3540   | THORN                        | TON                                |                            | 08/2                                 | 23/1956        |             | Active   |                          | 12   | 1                               | 4                                      | -3                   | -20.00%  | 6 14                                | 7   | 0   |   |  |  | P,M,VP,MC,SC  | ° 0  |        |   |
| Current<br>Total<br>Clubs<br>Count   | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth   | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                                    | ember<br>unt 12<br>onths<br>Ago | Average<br>Member<br>Count<br>Per Club | wit                  | 6 of Clubs<br>th less than<br>20<br>members                | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q      | s in F                                       | atus Quo<br>Clubs<br>Financial<br>Spension | Number<br>of<br>Cancelled<br>Clubs                              | Average<br>Cancelled<br>Club<br>Age          |        | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 30   | 0                            | 1                                  | -1                         | 650                                  | 29             | 72          | -43  | -6.2                     | 0%   | 703                             | 22                                     |                      | 70%  | 23%                                 | o 7%  | 0%  | 0                                       |  | 0%   | 1   | 31   | 6      | 100%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.